



THE DAYBREAK.



"Wankantanhan Anpao kin hiyounhipi"—Luke 1: 78.

WOKAJUJU 50 CENTS.

Santee, Neb., June-July, 1922.

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PROGRAM OF THE ANNUAL MEETING OF THE B. C. U. AT THE

St. James Chapel

SEPTEMBER 21, 22, 23, AND 24, 1922

Thursday, Sept. 21

8:30 p. m. Evening prayer.

9:30 p. m. Greeting welcome meeting.
Ikiciyuskinpi omniciye.

Friday, Sept. 22

9:30 a. m. Opening service. Wocekiye on
yuganpi.

10:30 a. m. Delegates Roll Call. Kahnih
hipi cajewicayatapi kte.

11:30 a. m. Reading the Minutes of the last
meeting. Hekta Omniciye owapi kin
yawapi kta.

12:00 m. Noon Prayer.

2:30 p. m. Committee Report. Waeconšipi
ohdakapi.

3:30 p. m. Local Branch Report. Oadetka
oihdakapi.

4:30 p. m. General Offering of B. C. U.
Ataya Womnaye etanhan B. C. U.

6:30 General Treasurer Report wanted.
Ataya Mazaska awanyaka oihdaka
cinpi.

7:30 p. m. Service for Program.

Master, What shall I do to inheret
eternal life?

Waonspekiya wašte token eamon
kinhan wiconi owihanke wanin ohimi-
ciye kta he?

Where is thy Brother? Nisunka to-
kiya un he?

Have you any Particular Idea about
Brotherhood of Christian Unity?

Brotherhood of Christian Unity on
token ayabdeza he?

Saturday, Sept 23

9:30 a. m. Morning Prayer. Hanhanna Wo-
cekiye,

10:30 a. m. General Business meeting. Ata-
ya owicohan on omniciye.

12:00 m. Noon Prayer.

2:30 p. m. General Business meeting. Ataya
owicohan on omniciye.

3:30 p. m. Meeting of the Wives of B. C. U.
members. B. C. U. opapi tawicupi
kin omniciye yuhapi kta.

5:30 p. m. Opportunity to join the B. C. U.
Tuwe B. C. U. ope kta cin kinhan.

7:30 p. m. Service for Program.

I would join the Holy Church congre-
gation, but first should I understand
the Bible?

Okodakiciye wakan kin en owape kta
tka tokaheya Wowapi Wakan kin owa-
kahniže kta he.

What shall you do to make yourself
to be a man?

Token eamon kinhan wicaša ničicage
kta he.

Sunday, Sept. 24

10:30 a. m. Holy Communion. Wotapi
Wakan.

2:30 p. m. Memorial service. Wokiksuye
wocekiye. Rev. Wm. Saul.
Mr. H. H. Clark.

Hymn 147. Mr. Chas. Blue Dog.

6:00 p. m. Adjournment of the B. C. U.

B. C. U. enakiyapi.

7:30 p. m. Reception meeting for B. C. U.

members by Rev. P. J. Deloria.

B. C. U. opapi kin wicakicopi omni-
ciye kta. Rev. P. J. Deloria.

HYMN: God be with you
Till we meet again,
while joining hands.

ODOWAN: Wakantanka nici

Un nunwe,

napeokiciyusya najinpi kta.

Program Committee:

Mr. Frank Owen,

Mr. Isaac I. Keeble,

Mr. Richard Keeble, Jr.

Secretary, Mr. Wm. J. DeCoteau.

KAENANAKIYA

St. Andrew Sunkakiciyapi oyate ataya on
omniciye iwikeemna yamni sam šakowin kin
he Washington makece kin ekta Seattle, oton-
we kin he en August 30 kin hetanhan Sep-
tember 3 hehanyan omaka wanji on omniciye
kin he econpi kte. Dakota oyate etanhan
Rev. Edward Ashley D. D., L. L. D., he ka-
hnihi ope kte.

Okodakiciye Wakan ataya omniciye tanka
kin he Oregon makece kin ekta Portland oton-
we kin he en waniyetu yamni on omniciye kin
he September 6th hetanhan econpi kte. Taku
ota aiwanyag iyukcanyan iwokdag ocon kte
cin opeya wocekiye wowapi kin, qa oyate
ataya woiyopastake kin, qa okodakiciye wa-
kan wicowanjina kte cin, qa okiciyuze wakan
kin, hena opeya iwokdakapi kte. South Da-
kota etanhan kahnihi opapi kte cin Rev. Ed-
ward Ashley D. D., L. L. D., qa Hon. J. H.
Gates henaopapi kte.

Omniciye tankinkinyan kte cin hena on o-
yate cekiyapi kta iyececa, hececa kinhan ecin-
šniyan, wookahnižešni, witantaupi, qa wawik-
nupi hena cona omniciye dena inyanke kte.

Bdoketu wowaonspekiye icinonpa kin he
Sioux Falls, S. D. ekta June 20 hetanhan 29
hehanyan econpi. Bishops kin zaptan en un-
pi. Woonspe ota hinnape. Dakota kin wi-
keemna ekta opapi.

Bishop unkitawapi kin tiwahe tawa ob Au-
gust wi kin icunhan California makece ekta
iye hunku kin kici onyanpi kte, qa Portland
ekta omniciye tanka kte cin ekta hetanhan iye-
han inhunnipte kte.

Bishop kicica unkitawapi kin tawicu kici
August wi kin icunhan tiyata unpi, qa August
30 iyehan Portland ekta Bishops ece mniciya-
pi kte cin iyehan ekta inhunnipte kte.

GUY WESLEY HOLMES

Campbell's Hospital, Norfolk, Neb., ekta
Dec. 27, 1921 heehan wiconi wankantuya ekta
iyaye. Rev. qa Mrs. William Holmes cincapi,
Fort Bennett, South Dakota en Aug. 27, 1888,
heehan tonpi.

St. Stephen's Church, Cheyenne Reserve,
ekta Sept. 16, 1888 heehan Rev. F. M. Weddell
mniakaštan. Church of Our Most Merciful
Saviour, Santee, Neb., ohna May 21, 1905 he-
ehan Rt. Rev. William Hobart Hare wicayu-
sutapi eakicon, Church of Our Most Merciful
Saviour, Santee, Neb ohna July 9, 1911 he ehan
Miss Minnie Mary Mitchell kici wakankiciyu-
zapi econ.

Santee en Public School wan he cin he en
totanhan wayawa okihi kin hetanhan hen wa-
niyetu šahdogan un, qa ohakam waniyetu ya-
mni State Normal School, Springfield, So. Dak.
en un, qa ohakam York, Neb. en York Busi-
ness College en napept'eena qa woiyawa wo-
onspe hena inhunni qa ihduštan. De iyoha-
kam Santee en Ateyapi oyanke en waniyetu
šakowin wowapi kaga itancan heca un. Den
škan kin icunhan McKinley University, Chicago
en wowapi otokšu ohnayan wakilapi wicohan
he onspekiciya škan, qa inhunniye cin en Bach-
elor of Laws, he woyunihan kin yuhakiciyapi.

He iyohakam Santee State Bank en wani-
yetu nom oitancanyan mazaska yuha škan, he
ohakam hehan iyehca wowaši ecaičon, maka
opeton qa akeš wiyopeya he wicohan econ qa
icunhan nakun wojupi wicohan he econ, qa
dehanyan škan kin hehan ta. Tka dena isan-
pa Wakantanka wacinye cin he tankaya econ
anpetu wakan wayawapi en waonspekiya, wo-
cekiye omniciye owasin en nina iditaka qa
ohni en un kta cin ecee. St. Andrew Sunka-
kiciyapi hena ohni mazaska awanyaka yuha-
pi ecee. Convocation obe nonpa napin en
wowapi kaga okihe heca un. Hehan oyate
omniciye tona woowotanna ohna waeconpi kta
iyececa abdeze cin hena en wawokiya škan
ecee qa Isanyati oyate de en Isanyati koška
wan waonspe hee cin he dee, hecen Isanyati
oyate kin cantekiyuzapi, tuwe taku wanji iki-
hni kta cin kinhan hena owasin en iwacinyan-
pi, qa ohni tohanyan wawokiya okihi kin heon
wiyeya un ecee. Hehan Isanyati kin wicapi
qa winyanpi kin napinyan tohan owicohan
wanji okahnižapi šni, qa token hanpi kta oki-
hipi šni e sdonkiyapi eca wancag anatanpi ecan
woiyececu. qa woiyaksape kin hena ecan wica-
kiyuowotan ecee.

Oyate Ataya Woiyopastake. Nation Wide
Campaign eyapi kin he nakun iye tokaheya
token kapi kin tanyan okahniže qa heon to-
hanyan najinhan un okihi kin hehanyan un
htaui, ehakehecin wanna tancan wašake šni un
ešta makaiyutapi wanji samhanke mani winyan
wan ekta i qa de owicohan kin on kici iwohdake.

Woaya heca wanjina yuhe šni, candi, qa
miniwakan un šni, pejihtasapa, qa wahpe
hena yatke šni, wowaci obe wanjina econ šni.

Wiwazica kin qa šiceca zaptan hena ehpe-
wicaya iyaye. Anpetu wan en hapi kte cin
nina oiyokisice, qejaš Isanyati kin ataya ki-
nin, qa wašicun koya wicota en unpi. Oko-
dakiciye wan Masons ewicakiciyapi he nakun
opa qa he wicahapi wocon kin hanke econpi.

ANPAO.

(THE DAY BREAK)

SANTEE, - - NEBRASKA

REV. JOHN FLOCKHART, - - - } Editors.
REV. WILLIAM HOLMES, - - - }

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Letter of Commendation

The tendency of THE DAYBREAK is to provoke to good works and to bind us together. It will be a special help to the scattered members of the Church. Beside other Church news, it will contain official notices and accounts official acts and visitations of the Bishop. It is hoped that our people will take it and circulate it.

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Wotanin-wašte Ayapi On Wocekiye

Anpetu iyohi wicakaya hee cinhan heyapi kta.

Wanikiya wašte isto wacantkiye nitawa kudgad, canicipawega akan otkeyahan yaun qon maka akan wicaša unpi kin owasin Niye ekta etonwanpi qa niwicayapi nunwe. AMEN.

WAKANTANKA Iyotan wašake cin, Woksapi ed Itancan kin, Woksapi Nitawa kin ed Itanipi kin nakun sanpa yewicayaši kta e onšiciya iceunniciyapi: hecel Waawankdake wicaka qa wacinypica heca iyenakecapi kin on Okodakiciye wakan nitawa kin iyuškin kta, na Nitokiconze wašte oicago tawa kin yutankapi kta; Jesus Christ Itancanunyanpi kin he eciyatanhan. AMEN.

O WAKANTANKA, tuwe wicawe wanjina on, wicaša oyate hiyeye cin owasin maka kin owancaya etipi kta e wicayakage cin, qa tona itebanjan qaiš ikiyena unpi kin, wookiye owicakiyakin kta e Nicinea wašte uyaši qon; wicaša owasin onidepi qa iyenianpi nunwe. Oyate kin optaye nitawa kin opewicakiya ye, qa Ikcewicasa kin wokiconze nitawa kin ekta awicakdi ye. Tona wicayeco kin ecana wicaduecet, qa nitokiconze kin kohanna uyakiyin kta iceunniciyapi; Jesus Christ Itancanunyanpi kin he eciyatanhan. AMEN.

O ITANCAN, tona nunipi kin hena awicayakite qa niwicayayin kta e yahi kin, qa mahpiya ekta qa maka akan wowašake ataya ničupi kin, tona eonwicayaši kin eciyatanhan, wicaša otoiyohei Wotanin Wašte kin owicakiyakapi kta e iyayapi kin, on Okodakiciye wakan Nitawa kin wocekiye eye cin nayahon kta e iceunniciyapi. Taku wokokipe en ipi kin owasin etanhan ewicayaku maza puza; wokokipe kin etanhan; mini wokokipe kin etanhan; makošica on wicaye cin etanhan; sicaya wicakuwa toohitike kin etanhan; wocetunkda qa inahnipi etanhan: wawacinibošake qa owodutaton kin etanhan; qa oiyokpaza itancan iceiconzapi kin owasin etanhan ewicayaku ye. Qa wojupi qa miniakaštampi kin icunhan waicage cin, Niye, O ITANCAN, uwicakiciya ye. Ikcewicasa wicota hein omnawicaya ye, Christian tamakocepi kin ekta tona wowanikiye hinsko tanka aktapi šni kin hena wicayuhomni ye, hecel, O Maka Wanikiya wonsida kin, Nicaje yatanpi kta qa Nitokiconze u kta; Niye, Ateyapi kin qa Woniya Wakan kin ob woyuonihan qa wowitan duha, nunwe, maka owihanke wanin. AMEN.

Wotapi Šni Itokam Wocekiye Wan

O ITANCAN, wopida unničupi. Wotektekda kin wodwicaya ye, qa wicaša owasin, maka sintomniyan, Wiconi Aguyapi ni un kin Mahpiya eciyatanhan hi kin he odepi qa iyeyapi kta e iceunniciyapi. AMEN.—Anpao etanhan.

Grace Before Meals

THANKS be to Thee, O Lord. Feed the hungry, and grant that all men, every where, may seek and find the Living Bread which cometh down from Heaven. AMEN.

XLVII TIWAHE WOCEKIYE

Wocekiye wowapi wan iwanvagwicakiyehau owapi tka icupi šni kin ohakam hinhanha qa hitayetu en tiwahe wocekiye wan unpi kta ocon yanke cin he owapi, qa wocekiye wowapi unkitawapi kin en eknakapi owekina tipiwakan akta anpetu otoiyohei wocekiye ocon kin wicota ekta yapi kta otehihe cin heon ocon deccca wan yuhapi kta iyececa iwanvagwicasi pi kin hee naceca iteke, qa nakun wakan cekiye wicaša wanicapi kin on tipiwakan tonana anpetu iyohi yugan kdepicee kin he wowicake.

Tka nakun taku wanji wowicake kin he Wakantanka he tiwahe etanhan Wakantanka kin on tiwahe en tona unpi kin iyuha yuwitaya iyotankapi, qa Iye ohodaya cekiya kta he hecetu lice.

Tiwahe wan ohodaya cekiya yuhapi kin on wookihi ota kikdegapi ecee kin on tiwahe wan taku kin de woaktašni yawapi kta okihipi kin he wowinihan heca.

Anpetu otoiyohei cekiya kta e tiwahe wan tona en unpi kin ikduwitayapi ecee kin en wookihi aikoyake cin hena taku he.

1st. He oknayan Wakantanka yuonibanpi, qa tona Iye yuonibanpi kin hena lšeya wicayunihan kta keya woiwahoye kage.

2d. Tiwahe kin hena Iye toawankdake, qa toyawaše hena taku cinpi kin ee, heon etanhan hena taku kin yuwitaya iknikdapi kta iyececa.

3d. Anpetu otoiyohei hecen yuwitaya mniciye yankapi kin eciyatanhan iyuha sanpa icikiyena aikiciyakaška ikdoyapi, qa nakun Wakantanka kie aikiciyakaška ikdoyapi kin hee.

4th. Tiwahe en tona decana icagapi kin hena wocekiye woohoda etkiya wokaonspe ocon wiyokihi heca heca.

Tiwahe kin anpetu otoiyohei wocekiye woohoda econhanpi kin eciyatanhan tiwahe kin hena woohoda, qa wookiye icaliciyapi hececiapi ataniipi kin oyawašinya owicayakapi kta okihipica. Ocon kin de sanpa owancaya econpi kinhan wowašte kin de sanpa otankaya naobdenyapi kta tka. Tiwahe en itancanpi kin heca ota taku tona on tiwahe wocekiye kin aktapišni heca kin hena en woabdeze kin hena awacinpica.

1st. Onge taku kin de taku tanka heca kiyapi šni kin on aktapišni kin hee. Taku tona wowašte en aikoyake kin hena tohnina okicahnigapi šni kin on heca cona ikdoayapi kta e iyuteya škanpi ecee. Tipi wan en anpetu otoiyohei tiwahe kin ikduwitayapi, qa Wakantanka oie yawapi, qa Iye caje wakan kin hoyekiyapi kin heca wan en tuwa wan wicoban onnye kinhan hehan ohakam tipu wan en wocekiye waninya onnyanpi wan en wiciyopeya onnye kta e tohnina iyokipi kta eesni.

2d. Onge is taku kin de econpi kta oiyehan tu wan yuhapi šni kecinpi on etanhan aktapi šni ecee, oanpetu unkitawapi kin icunhan wicota is eya he oknayan hecetu e kecinpi ecee. Anpetu otoiyohei ikce owicohon kin on mahetuya kalitaničiyapi kin on hinhanha, qa hitayetu iyohi taku kin de wihiyayena oape cistinna tonana on icupi kta cin he otehihe kdawapi ecee. Taku kin de hecetu kecinpi kin he maka kin de en taku tona hiyeye cin hena on wiconi wan aotinsyapi, qa woohoda wocekiye owicohon tona tawa kin hena on yutokanyan kiyuzapi kta iyececa šni kin he woayupte iojuna kin ee.

3d. Onge is taku kin de econpi kta ikipiya unpi šni on econpi šni keya ikdaotaninpi ecee. Tiwahe tawapi kin en wošnakaga tawicohon wan econpi kta he kokipapi on aktapi šni keyapi ecee. Hececaesa tiwahe tawapi kin he token otakuyeyapi kin he awicakehan de onajin tawapi kin he dee qeyaš heyapi ecee.

Iwicakipi kta cinpi kin he nina tonana. Tiwahe en ateyapi kin hee, qaiš tuwa wan tiwahe en itancan kin he woniya oni kin on woohoda yuhe kta iyecece, qa tona iye kin aokšantonan unpi kin hena taku on itanyanpi kta cin hena awicakehan en ewicakiciwacin kta iyececa, qa iyepe on Wakantanka etkiya cewicakeciye kta iyowiničiyeye kta iyececa.

Dena he taku kin iwicakipi kin ee, qa hena yuhapi kin on Wowapi Wakan wan icupi kta cin he woqin tke wan heca šni, he etanhan yawapi kta, qa hehan den wacekiye qeya unpi

kta eknakapi kin hena unpi kta. Tuktekten hunkuyapi wan ee, qaiš cinveyapi wan, qaiš cuweyapi wan hena wocon kin de econpi kta he owajapi. Awicakehan tiwahe otoiyohei en tuwe wan taku kin de econ kta okihi, qa iyo-winičiya heca wan un kta iyecece.

Oanpetu kin dena icunhan anpetu otoiyohei cekiya kin on ehaas oiyehantu ota kdusotapi, qa woohoda kin ehaas sam iyeiçiyahan econpi kta seececa e ota nina ikopapi ecee. Tona hecen awacinpi kin hena maka kin de en unqonpi kin he nina optenyena, heon ege tokata ihanke wanica wan unkitokam yanke cin heon dehan tu kin woikduwiyeya kin he taku cinpica tanka kin hee kin beawacinpi kta cinee.

Wocekiye wocon wan den eknakapi kin he wihiyayena oape cistinna tonana hebanayena unpi kta kipi. tka he nina iojuna wan heca Wowapi Wakan etanhan yawapi kin hehan ohakam Itancan Tawocekiye kin he eyapi, qa hinhanha eciyatanhan kiuban hekta hanhepi kin inhunniyan Wakantanka tawaonšida kin on awawunkdakapi kin he unkdataninpi, qa hehan ake ikdutecaya, qa bdesyahan. owotannayan Wakantanka awacinyan niunqonpi kta e Iye en unkiçicupi, qa anpetu de en wowaši unyuhapi kta cin hena Iye yawašte kta e anpetu kin ataya Iye yusunkayapi, qa unkdahapi un kta, qa woiçiconze wašte unkitawapi kin de tanyan unkdahapi kta okihiunyanpi kta e Iye towašte unkidapi.

Hehan hitayetu kin en woahitani unhapi kin unkdakapi, qa unkiçducetupi, qa sanpa wašteya unkiçagapi kta e Iye towašte unkidapi, qa tokanpi hecapi kin cewicunkeciyapi, qa Iye wowašte tawa kin hena on wopida unkekiyapi, qa hanhepi kta cin on Iye toawankdake unkidapi.

Tiwahe wocekiye en unpi kta e tona cekiya kin owicakiyapi kta e wowapi cikeistinna obe ota kagapi ecee kin he atdezapi kta iyecece, tka onge hena unpi kin etanhan tankaya wiyokihi naceca, tka ocon wan den eknakapi kin de oškiškešniyan owanyagwašte kin he woyatanin kin ee.

Waubay, S. D. June 1922.

Anpao kin, koda:—Ito iapi tonana on wayatanin unnišipi kta Hekta March 22, 1922 ehan woakipe wanji tanka tuwe Okodakiciye ded omaka tona Warden heca on qon Charles Blue Dog de wicaša kin tukte tanhan Okodakiciye wakan kin wicada, qa toked St. Paul wahošiyey wakan tohan yuhomni, unkan takuna ape šni omniciye tipi tankinkinyan ektakta toked Christian hecapi, qa hecapi šni ko wowicakiyake cigon he iyecece tabanši, qa cinye onyanpi St. Andrew Brotherhood, qa Brotherhood Christian Unity napin sdonyapi tka tohand te cigon he Okodakiciye wakan kin ed takuku econ naceca tka tuwena on takuna eye šni sece cin heon de unkağapi. Hekta tukte ehan Charles BlueDog he Cecelia Eagle kici okiciyuze wakan kin ohnayan keiyuzapi, qa he etanhan dehan dena nionpi: Mrs. Cecelia BlueDog tawien, Mrs. Florence Wriston cunwintku, David BlueDog cinca, Clara, Mason, Sarah, qa Freeman BlueDog.

Hekta omaka 1907 July 25, St. James taanpetu ehan St. James Guild ded unpi, qa wihiyayena oape de iyehan St. Andrew Brotherhood Chapter 1947 ded icage, qa he ed koškana wicebna Christ tokiconze kin icage kta heon toked okihi qon hitani škan qeyaš tona Pharisee ihdawapi qon hena nina iyokpipi šni, ehaas wicaša wakan woonspe iyehan koška ed, qa okodakiciye wakan kin waonspekiya e keyapi ešta inihan šni okodakiciye wakan wata tawa qon iyoptye kta škan. Hehan akeš hekta omaka April 27, 1919 he ehan Brotherhood Christian Unity unpi qon he ded icaga unkan St. Andrew sunkakiciyapi wata tawapi ohna ho wan hoğan ota wicayuzapi tka iwicacupi kta cin okihipi šni, qa Brotherhood Christian Unity wata tawapi tona wicayušnapi qon hena iwicacupi, qa hed ake hunkawanjin unyanpi qon de toked okihi apatan najin, qa eced wapaha kin ohdateya wokicize wašte kin econ, qa eced oinyanke kin ihunni. Mitakuyepi tona de wandakapi kinhan wocekiye on unyeksu-yapi nin. Nisunkapi, F. Owens.

By committee, J. D. Keeble.

I. I. Keeble.

Anpao duha he. Duhe kta iyececa.

OKODAKICIYE WAKAN KIN ON WOIWANGE QEYA OAYUPTÉ WASAKANA

Wicawicadašni ošpayepi kin hena ataya etanhan tokae niyepi e tipiwakan nitawapi kin hena icitogyé okageyayapi he.

Itancan unyanpi kin, qa wakiconzapi tawa kin hena unkayatinzapi kta e heon heconunqonpi. Baptisma he tiyopa e oknayan Okodakiciye wakan kin en otimahen oiyaye kin on oknaomniakaštan kin he iyokitaninyan unkdepi. Tanmahen woniya en wowašte unkicupi ecee kin heon Itancan unyanpi eye cin oiyacinyan waknawošnapi kin he iyotan iyokitaninyan unkdepi, qa iwankapatanhan canicipaweğa kin he unkdepi, qa he akan maka kin ataya on wošnapi wan tanka kin he tona ohodaya cekiyapi kin ijehan kiksuyewicunkceiyapi. Tipiwakan kin hetulha Baptisma, qa okiciyuze wakan, qa wicalhapi woecon kin hena ocon kta he hecetu hea. Dena tanyan okabdaya ocon kta e on tiocokaya ocanku kin okdakinyan otanktankaya unkdepi.

Iyuškinyan ocon heca tipiwakan nitawapi kin okna ecanonpi ecee he.

Okodakiciye wakan en iyuškinyan ocon tankinkinyan kin hena cekiya ohodapi, qa woyatan kin hena on wocekiye ocon oknayan oahopeyapi ecee. Aokeiyahan iyuškinkiciyapi kta on oikduwitaya heca kin hena oyauke wan yuwakanpi, qa okna Wakantanka Iyotan wašake cin ahopeyahan cekiya ohodapi kta e kdepi kin hena en econpi šni ecee.

Tokae wicašawakanpi kin ska koyakapi he.

Wicašawakanpi kin ska koyakapi kin he wowapetokeca heca, qa on Wakantanka ahopeya ohodapi kta woikiksuye wan heca, qa owicohan en iwapetokeca wan heca, qa wicaša kin oikduze okage ohniyan yutokeca yankapi ecee kin hena oanahbe wan heca.

Tokae dowanpi yuwecihan manipi kin wicitokam tu ktekten canicipaweğa yuha manipi ecee he.

Akicita ošpayetanka wan okicize kta etkiya yapi can maka tawowapi (wiyokihena) wan yuha yapi ecee kin he iš eya iyecelcin econpi. Taku on etanhan okicize econpi kin woiyacin woawacin kin he wowapi (wiyokihena) kin hee. He iyecen iš eya Christian tawoohoda wocekiye kin he woiyacin kin canicipaweğa kin hee. Christ wapaha tawa kin ihukuya wica iyecen woalhani kin, qa maka kin, qa wakanšica kin hena wicuukizapi kta, qa Christ taakicita, qa taokiyé wacinyepica heca ohniyan unqonpi kte cin hee.

WOWAPI MAQUPI

May 19, 20 and 21, 1922, kin hena en St. Mary's Tipi Wakan Mitchell Otonwe kin en wašicun Convocation iwicemnayamni sam išakdoğan kin yuhapi. Hinhan 7:30 en Bishop Wotapi Wakan wicaqu. Hinhan wocekiye kin he 9:30 ehand econpi qa he ohakam Bishop kin nonpin wokdakapi. Convocation woecon kin he 11 apa ehand econpi Bishop Burlson. Itancan yanka, qa Rev. C. B. Blakeslee akta wowapi kağa yušanpi. Caje wicayatapi eciyatanhan tanin kin wašicun wicaša wakan obašpe eceqced unpi kin iyuha hipi. Eya ataya Omnicieye kin de hekta waniyetu tohanyan itimahed iyotan wicota ahi.

Wašicun wicaša wakan woawanyake (Report) kağapi kin he Dean Woodruff pazo, qa Dakota, Niobrara Deanery, etanhan Report, kağapi kin he Rev. Dr. Ashley, wicaqu.

Trinity Hospital wayazan tipi wan Winner otonwe kin en he cin, heon report kağapi wan Mrs. Robert P. Frazier ahi. Bishop Remington wayazan tipi de tanyan awanyakapi, qa iyopteyapi kin heon pikida, qa Rev. Robert P. Frazier ijeya womnaye, qaiš iyatayena wawicauipi kin hena on pida e okdaka. Wayazan tipi un report ahipi kin de Convocation iyokipipi qa icupi, qa tona en wowaši econpi qa wawokiyapi kin hena wopida ewicakiyapi kta e (vote) un yušanpi.

Anpetu wan en tokaheya Convocation omnicieye econpi litayetu kin en, ataya wacekiyapi qa he ed iapi iwokdakapi kin he "Mimeya

icağopi cokaya kin etan qa okšan oicago kin hehanyan", de un wokdakapi kin he Mrs. Remington, Dean Woodruff, qa Bishop Burlson hena eepi.

Owankayujajapi woecon kin he hinhan Wotapi Wakan icupi qa ohakab hinhan wocekiye kin he Dakota iapi okna econpi.

Hehand Mr. Charles Smith tokata omaka 1923, en Convocation econpi kte cin he Šadotonwe (Yankton) en econpi kta e wicakico, qa omnicieye he hecetu dapi, qa April 29, 1923, kin he aopeya econpi kta eyapi, anpetu kin he ed Bishop Hare tokahcin Yankton en hi, hehantan waniyetu wicemnazaptan kta heon wokiksuye econpi kta eyapi.

Hehand Bishop Remington Rev. John Flockhart qa wowapi kağa Rev. C. B. Blakeslee Dakota, Niobrara Deanery en wawokiya wicayuhapi kin he iyeced wašicun en econpi kta on Committee wicakağapi kin he Bishop Remington on report kağa, qa Bishop Burlson he iye toked woecon kta hena yuwiyeya, qa wicaša etan om muicieye qa toked iwanyakapi kinhan tokata Convocation kinhan un report kašipi, qa he hecetu kta eyapi.

St. Mary's Tipi Wakan kin en Anpetu Wakan wocekiye econpi kin he hinhan 7:30 ehand Wotapi Wakan icupi, qa nakun 10:30 ehand Wotapi Wakan icupi, qa he ed Omaha otonwe etan Rev. Thomas Casady wowahokonkiye econ, qa litayetu 8:30 en wacekiyapi qa he ed Bishop Remington wowahokonkiye econ. Wicokaya sanpa en iapi kin de iwokdakapi, "Okodakiciye Wakan qa Taoyate kin." dena wokdakapi Rev. Mr. Casady, Miss Zipporah Burns, Curtis Crawford, Dean Woodruff, Rev. Oliver Riley, Mrs. John E. Flockhart, Rev. H. W. Fulweiler, qa Rev. E. W. Pigion.

Rosebud Reserve.

St. John's Chapel winyan omnicieyepi kin: Adelia Caught the Eagles itancan. Jennie Yellow Bear itancan okihe, Kate Marshall wowapi kağa, Sarah Blackbull mazaska awanyaka, Blanche Marshall wopahte awanyaka, Kate Marshall wopahte wiyopeya, Julia Cloudboy, Alice Flyinghorse kici wamrayanpi.

St. James chapel, White River, S. D. Mrs. Kate Whitewings president, Sallie Knife vice president, Cecelia Whitewings secretary, Grover Whitewasel treasurer, Mrs. Josephine Redhawk collector and saleswoman.

WOECON WAŠTE WAN

"Token on he David Itancan tawa ti tiyopa kin he awanyake kta iyokipi keya he." Waošpekiye kin eya wawiwange

"Hececa kinhan wowahokonkiye kin he wanna eyapi kinhan he ieunhan tankad omaniyan un kta e heon." Hokšina wan eya yupte.

WICOICAGE TOKED KAPI QA ETANHAN WOWIYUKCAN KIN

WICOWOYAKE 14.

Wicašayatapi Topa Zaptan Kici Azukiciyapi—1-12

1. "Unkan Amraphel Šinar ed wicašayatapi ounye cin he ehan." Amraphel, taku wakanapi kin waawanyake cin, he kapi naceca. Nimrod itancanyanpi qon iyohakab itancan owecihan yuhapi qon de wanji ee (w. 10:8-10.) Šinar, Babylon makoce Euphrates waka kin okna.

"Iye qa Arioeh Elasar ed wicašayatapi." Arioeh, he mnaja kapi. Elasar, makoce wan itokahkiya, Euphrates okna.

"Kedorlahomer Elam ed wicašayatapi." Kedorlahomer, wiyohpeyata waihangye cin, he kapi naceca. Dena topa etanhan iyotan naceca. Elam, Babylon iwihiyanpata mokoce wauke cin.

"Tidal Goim ed wicašayatapi ozuye kağapi." Tidal, wokokipe iš woyuonihan, he kapi. Goim, oyate ošpaye toktokeca he kapi. Tidal eciyapi kin dena oyate toktokeca etanhan ohiwicaye qa wicayuwitaya qa oyate wanji kağa.

2. "Bera Sodom ed wicašayatapi." Bera, wawicauipi, he kapi. Sodom, woluhağa, he kapi, makoce ed he cin tuktekted oihateyatanhan ide kin hetanhan caštonpi naceca. Lot makoce kdahniğe cigon hee.

"Šinab Adma ed wicašayatapi." Šinab, atkuku hi tawa kin, he kapi. Adma, waskuyeca makoce kin.

"Šemeber Zeboim ed wicašayatapi." Šemeber, wankand kinyan, he kapi. Zeboim, woteca wan hyena eciyapi ounye tawapi, he kapi.

"Qa nakun Bela, Zohar hee, he ed wicašayatapi, hena owasin azuwicayapi." Bela, yutapi kin he kapi. Iyohakab Bela, ciquana, eya caštonpi (w. 19:22).

3. "Šidim bdaye kin;" de iyohakab tukted "mini skuya bde" icage cigon hee.

4. "Waniyetu akenonb, hehanyan Kedorlahomer wowidake wicaya." Iye wicašayatapi icage cin hetanhan. Tka waniyetu iakeyamni kin ataya iye kipajinpi.

5. "Unkan waniyetu iaketopa, hehan Kedorlahomer, qa wicašayatapi owicape cigon owasin upi, qa Repaim kin Ašeret Qarnayin ed wicakaštaka." Repaim ewicakiyapi kin hena wicaša hanskapi, qa Canaan oyate makoce kin he ed iyotankapi šni itokab hed ounyanpi. Og Basan ed wicašayatapi qon he ehake.

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ANPAO KIN

REV. JOHN FLOCKHART, - } Iapi Kašniğapi.
REV. WILLIAM HOLMES, - }

Anpao wotanin wowapi kin wi iyohi, wicawapi anpetu tokaheya eca wowapi tokšu kin okna yewicakiciyapi ece.

Wi akenonpa (one year) eca kašpapi zaptan kajujupi kta.

Wi šakpēna kinhan kašpapi nom sam okiše kta.

Icupi šni itokab kdajujupi kta.

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Tuwa wowapi kağin kta ca wowapi ska sanina owa kta.

Opetonpi kta e wowapi hiyuyapi qaiš ed taku oyakapi kta cinpi qa hiyuyapi eca, wowapi ojuha akand deced awopi kta.

REV. JOHN FLOCKHART,
Greenwood, S. D.

Anpao duha he. Duhe kta iyecēca.

THE DAYBREAK

June-July, 1922

Pray often, and you shall pray oftener.

No Atonement is possible without the Incarnation. The SON of GOD had to come and make Himself one with us before anything He did could possibly affect our standing at all. He made Himself one with us—our elder Brother—or else He could not have made any propitiation for our fallen race. If we had no Incarnation we should have had no Atonement for sin. It would have been impossible.—The Bishop of London.

Church Will Sing Hymn Every Sunday

Trinity Church of Boston has a new idea. It proposes to have a favorite hymn which it will sing on all occasions. The following note in the parish paper will explain: "How Firm a Foundation, Ye Saints of the Lord," is to be sung by the Trinity congregation for the next three months, or until it is sung full voiced, with confidence, and without the book. If the Kiwanis Club can have a good tune with 'Old McDonald Had a Farm,' and the Rotary Club can wax enthusiastic over 'Today Is Monday,' or 'Lizzy Jane,' and sing them every time they meet, worshippers at Trinity Church will sing such hymns as 'How Firm a Foundation' till they shake the shingles of the roof, and break the hearts of doubters on our Christ. Lend a hand. Help sing. All the great congregation needs is a chance to sing. They shall have it at Trinity Church."

Laymen's Missionary Movement to Resume

The outlook is for a resumption of the activities of the Laymen's Missionary Movement. Quiescents since the inauguration of the Interchurch World Movement, in order to cause that organization no embarrassment in undertaking the large task which it had set itself to do, the time now seems ripe for renewing the activities at that time laid aside.

With this conviction, a group of laymen in the Central West held a Missionary Conference in Chicago, May 3 and 4, for the purpose of facing frankly the present situation in order to ascertain the mind of the laymen of Protestantism with reference to the part they want to take in the type of work which the Laymen's Missionary Movement inaugurated and carried on so efficiently for so many years.

The conference was strictly unofficial and self-entertaining. The program called for the reviewing of the present missionary situation, the considering of the increasing need for unofficial and friendly association in the missionary work of the Church which affords opportunity for the cultivation of a spiritual co-operation among Christian forces, particularly in respect to the development of missionary vision and purpose, and the ascertaining quite definitely the policies on the basis of which the Laymen's Missionary Movement may be of the widest and greatest service.

Educational Secretary Keeping Busy

St. John's Parish (the Rev. William T. Dakin, rector), Savannah, Ga., has recently organized all of its group work under the Church School Service League. The Rev. W. A. Jonnard, assistant rector, Savannah, Ga., who is the educational secretary of the diocese, is in charge of the young people's work, and director of the League. A group of young people holds itself in readiness at the call of Mr. Jonnard, and is assisting him in the work for the province of Sewanee of which Mr. Jonnard is field worker, by helping in his office. As parish work, they fold and wrap the parish allotment of The Church at Work.

Indian Children Out of School:—

It is very regrettable that there are still 20,869 Indian children who are eligible for school, but are not in attendance. In South Dakota alone, there are 794 such children who ought to be, but are not in school.

Indians in Public Schools

Under a new interpretation, children of Indian parents in South Dakota are entitled to education in the public schools of the state at government expense where their parents have one-fourth or more Indian blood. This will affect quite a number of pupils in the Rosebud and other sections where Indians reside and would seem to be a wise decision since in numerous instances the public schools are closer than the government Indian schools to the homes of the Indians.

If we are ever to assimilate the American Indian with the ideals and customs of the white race, admitting them to the public schools this would appear to be an excellent way to bring it about. Anyone familiar with the history of the Indian must feel that the whites owe them at least a full opportunity to develop and where better than in democratic school system can this be promoted?—Capital Journal, Pierre, So. Dak.

American Indians at Work

A movement that should make strong appeal to popular interest and support is the American Indian Arts and Crafts Foundation with headquarters in Washington. Its purpose is to help the Indians to help themselves. To this end, it is planned to establish a new sort of "industrial center" on or near the Indian reservations. The center will restore and encourage the old native arts and crafts of the Indian, while introducing modern work of commercial value for Indians of mixed blood.

Commissioner Charles H. Burke, of the Bureau of Indian Affairs, is chairman of the advisory committee of the foundation. He declares that there is no greater need of the Indians today than the opportunity for self-expression along the lines proposed. Under the leadership of a bright and capable young woman we hope that much may be done toward helping the Indians to become self-supporting and so to prepare them for citizenship. In a letter to the Dearborn Independent, this trained and enterprising Indian maiden remarks parenthetically: "The Indian has not had much of a chance here in his own native land."

While we are calling for justice in behalf of all the peoples of the ends of the earth, may we not stop and think about justice at home?—Dearborn Independent, Detroit Mich.

Discussion of Coadjutor for Massachusetts

About 150 were present at an informal gathering last week to consider favorable men for the Bishop Coadjutor for Massachusetts. The Rev. Charles L. Slattery, D. D., rector of Grace Church, New York City, received the largest number of clerical lay votes. Rev. Daurens MacLure, rector of Grace Church, Newton, presided. The eligibility of Dr. Slattery was championed by the Rev. Philo W. Sprague, of St. John's Church, Charlestown.

There was a fairly large attendance of clergymen and laymen. Dr. Slattery's vote was forty, twenty-nine of which were cast by the clergy, and eleven by laymen. The Rev. Percy G. Kammerer, curate of Emmanuel Parish, advocated the choice of the Rev. P. F. Sturges, D. D. of Grace Church, Providence, R. I. Others whose names were proposed as candidates and who received votes were the Rev. Alexanton Mann, D. D. of Trinity Church, Boston; Suffragan Bishop Samuel G. Babcock, D. D., the Rev. Appleton Lawrence, of St. Stephen's Church, Lynn, who is a son of Bishop Lawrence; the Rt. Rev. Herman Page, D. D., Missionary Bishop of Spokane, and Dr. Campbell of Jamaica Plain, Mass.

Bontoc and Sagada

Confirmations during Bishop Mosher's visitation to Sagada and Bontoc numbered 244 at Sagada, including the out-station, Besao, and 73 at Bontoc, including three out-stations, a total of 317.

The Armenians' New Peril

TO ALL AMERICAN CITIZENS:

We call your attention to the following significant facts:

- First:** The Armenians were one of the Allies in the late war, and fought for its ideals.
- Second:** In consequence of their loyalty, they suffered untold persecutions, almost to the verge of annihilation.
- Third:** The Allies as well as our own country pledged them a safe area for themselves and their children, and they have a right to expect nothing less.
- Fourth:** The American public has given millions of dollars to save the remnant of this shattered race, in confidence that they will be given a protected home.
- Fifth:** This remarkable response to a nation's need will be lost if these promises are not fulfilled.
- Sixth:** The Allied Powers are preparing a Treaty with the Turkish Nationalists which threatens to return the Armenians to unrestricted Turkish control.
- Seventh:** Responsibility for protecting the Armenians has been referred to the League of Nations.
- Eighth:** America cannot escape her responsibility upon the ground of non-membership in The League. Our vast relief contributions—the cause of humanity—and our own moral welfare, demand not expressions of sympathy, but action.

OUR APPEAL

Whoever you are—and wherever you reside, we urge upon you to take immediately some or all of the following steps, in case you feel stirred by the critical nature of the situation.

- First:** Write at once upon your official paper to one or more members of Congress from your state.
- Second:** Write to both of the Senators from your state, because personal letters show a deeper interest than do petitions and resolutions.
- Third:** Write to every member of Congress and the Senate whom you know personally.
- Fourth:** Secure resolutions from churches and assemblies of men and women petitioning Congress to act for the protection of these people.

Modernism Strong in English Church

The continued demand for the trial and expulsion of the various modernist leaders in the Church of England is evidence that these modernists are making a deep impression upon the Church. The ninth conference of modern Churchmen will be held at Oxford August 21-28. At this time the subject to be considered will be "Is Christianity the World Religion?"

Prison Praching

A southern archdeacon who is chaplain of the state penitentiary reports that of the last twenty preachers he has had for the men, thirteen preached about the Prodigal Son.

Pensions for Indian Scouts who served in Indian wars:—

The commissioner draws attention to the act of March 4, 1917, saying that many scouts and their widows have made claim for pensions under this act and many have been awarded pensions by reason of their scout service. Indians who have claim under the pensions act are given every assistance in the preparation and presentation of the claims.

State Bonuses for Indian Soldiers:—

The attorney general of the State of New York has handed down an opinion according to which Indian soldiers of that state, otherwise qualified, are entitled to the bonus. This no doubt, applies as well to Indian soldiers in other states which have enacted similar legislation.